



Health Services
LOS ANGELES COUNTY

Los Angeles County
Board of Supervisors

Gloria Molina
First District

Yvonne B. Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

Bruce A. Chernof, MD
Director and Chief Medical Officer

John R. Cochran III
Chief Deputy Director

William Loos, MD
Acting Senior Medical Officer

June 8, 2006

TO: Each Supervisor

FROM: Bruce A. Chernof, M.D.
Director and Chief Medical Officer

SUBJECT: **NOTIFICATION TO EXECUTE DELEGATED
AUTHORITY - NOTICE OF COOPERATIVE
AGREEMENT FOR PUBLIC HEALTH PREPAREDNESS
AND RESPONSE FOR BIOTERRORISM -
AMENDMENT NO. 5**

This is to advise you that the Department of Health Services will exercise its delegated authority, approved by the Board on March 7, 2006, (see attached) to execute Amendment No. 5 to Notice of Cooperative Agreement No. U90/CCU917012-06 from the Federal Centers for Disease Control and Prevention (CDC).

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www.ladhs.org

Amendment No. 5 reflects a carryover of unobligated funds in the amount of \$60,912 (comprised of \$2,091 of unobligated funds from budget year 02 and \$58,821 of unobligated funds from budget year 03), increasing CDC's financial assistance for year 06 from \$42,039,897 to \$42,100,809.

*To improve health
through leadership,
service and education.*

If you have any questions or require additional information, please let me know.

BAC/jr
06:4634

Attachment

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Joanne Sturges, Acting Executive Officer
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Chief Administrative Officer
Auditor-Controller
Acting Director of Health Services

At its meeting held March 7, 2006, the Board took the following action:

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The following item was called up for consideration:

The Acting Director of Health Services' recommendation to authorize the Acting Director to accept amendment to Notice of Cooperative Agreement (NCA) from the Federal Centers for Disease Control and Prevention which increases the original NCA amount from a total of \$27,933,032 to \$35,424,780, an increase of \$7,491,748 in carry-over unobligated funds from a prior year NCA award for the period of August 31, 2004 to August 30, 2005, to continue activities to support and upgrade the County's preparedness for the response to bioterrorism, outbreaks of infectious disease, and other public health threats and emergencies for the period of August 31, 2005 through August 30, 2006, at no net County cost; and authorize the Acting Director to accept and execute any subsequent amendments to the NCA, to adjust funding which does not exceed 25% of the NCA for the funding period of August 31, 2005 through August 30, 2006.

Dr. Genevieve Clavreul addressed the Board.

After discussion, the following statement was entered into the record for Supervisors Antonovich and Knabe:

"The Department of Health Services/Public Health has received Federal dollars which were earmarked for bioterrorism preparedness. Reports allege that part of the grant monies may have been of questionable value or purpose in the bioterrorism preparation efforts."

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After discussion, on motion of Supervisor Antonovich, seconded by Supervisor Knabe, unanimously carried, the Board took the following actions:

1. Approved the Acting Director of Health Services' attached recommendations;
2. Instructed the Auditor-Controller and Chief Administrative Officer to conduct a full audit and review of the Public Health Federal grants and funds earmarked for bioterrorism preparedness and the utilization of the funds provided and report back to the Board in 30 days; and
3. Instructed the Chief Administrative Officer to prepare guidelines regarding receipt and spending of Federal and State grant dollars, including a requirement that any grant monies will be spent as intended or returned if not spent in the appropriate time period.

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Attachment

Copies distributed:

Each Supervisor

County Counsel

Director of Public Health